

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LYNN JONES
3831 River Bluff Ln.
Westlake, LA 70669

2. Office Sought (Include title of office as well)

Clerk of Court
Calcasieu Parish

OFFICE USE ONLY

Report Number: 24436

Date Filed: 9/18/2011

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2011 through 9/12/2011

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☒ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 18th day of September, 2011.

Lynn Jones

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-274-0777

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 15,900.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 15,900.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 15,900.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 3,872.83 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 3,872.83 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,679.31 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 15,900.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 3,872.83 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 14,706.48 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 200.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 9,800.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION C P.O. Box 98000 Lafayette, LA 70509 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2011 | \$200.00 | \$200.00 |
| AIR CONDUIT LLC 1300 Second St. Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2011 | \$200.00 | \$200.00 |
| ALLSTAR BUICK GMC TRUCKS INC 1180 E. Napoleon Sulphur, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2011 | \$1,000.00 | \$1,000.00 |
| ALBERT ANDREPONT P.o. Box 2644 Sulphur, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2011 | \$100.00 | \$100.00 |
| BAGGETT MCCALL BURGESS WATSON & GAUGHAN LLC 3006 Country Club Rd. Lake Charles, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2011 | \$1,000.00 | \$1,000.00 |
| BILLY NAVARRE CHEVEROLET - HYUNDAI 1310 East College St. Lake Charles, LA 70616 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2011 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$200.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CARL & CARLA VINCENT STATE FARM INSURANCE 815 S. Huntington Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/15/2011 | \$100.00 | \$100.00 |
| CHRISTOPHER P CATRAMBONE 2200 Bon Vie Dr. Carlyss, LA 70665 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/02/2011 | \$2,500.00 | \$2,500.00 |
| CENTURY 21 MIKE D. BONO & CO. 4410 Nelson Rd. Lake Charles, LA 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/26/2011 | \$100.00 | \$100.00 |
| CIVIL CONSTRUCTION COMPANY INC. P.P. Box 538 Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/31/2011 | \$1,000.00 | \$1,000.00 |
| WAYNE & JOYCE COOPER 1160 Joe Miller Rd. Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/30/2011 | \$100.00 | \$100.00 |
| CURTIS VINCENT/STEVEN SHOWS ARCHITECTS INC 1502 S. Huntington St. Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/19/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DWIGHT LAW FIRM LLC 1400 Ryan St. Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/30/2011 | \$500.00 | \$500.00 |
| ERA MOFFETT REALTY INC 210 DR. Michael Debaky Dr. Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/11/2011 | \$100.00 | \$100.00 |
| FRED R. GODWIN ATTOURNY AT LAW 816 Audubon St. Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/12/2011 | \$100.00 | \$100.00 |
| GARY FILTRATION INC. 2512 Deaton Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/11/2011 | \$200.00 | \$200.00 |
| RICHIE & STEFANIE GREGORY 204 Pin Oak Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/21/2011 | \$300.00 | \$300.00 |
| GUS SCHRAM III CERTIFIED PUBLIC ACCOUNTANT P.O.Box 761 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/01/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| HAYES MINERALS LLC P.O. Box 1903 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2011 | \$200.00 | \$200.00 |
| J.E. HIXON & SONS 3001 Ryan Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2011 | \$100.00 | \$100.00 |
| MR. JOSEPH R KENNISON 319 E. Thomas St. Sulphur, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2011 | \$100.00 | \$100.00 |
| KING MINERALS LLC P.O. Box 2093 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2011 | \$200.00 | \$200.00 |
| LANGLEY WILLIAMS & COMPANY LLC P.O. Box 4690 Lake Charles, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2011 | \$500.00 | \$500.00 |
| BONNIE OR WALTER LEE 4102 Wooside Dr. Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOFTIN CAIN & LEBLANC LLC 113 Dr. Michael Debakey Dr. Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/09/2011 | \$1,000.00 | \$1,000.00 |
| MC ENTERPRISES INC. P.O. Box 1700 DeQuincy, LA 70633 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/30/2011 | \$500.00 | \$500.00 |
| WESTLY & LYNN MCFADDEN 4225 W. Tank Farm Road Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/16/2011 | \$100.00 | \$100.00 |
| OSEY OR EVELYN M MCGEE Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/27/2011 | \$100.00 | \$100.00 |
| MR. & MRS. HAROLD & ELIZABETH MCKINNEY 2200 Bon Vie Dr. Carlyss, LA 70665 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/02/2011 | \$2,500.00 | \$2,500.00 |
| JOE & MARY MILLER 3400 Holly Hill Rd. Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/11/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------|---|
| | a. Date(s) | b. Amount(s) | |
| MOSS BLUFF CHIROPRACTIC CLINIC INC 119 Tahoe Rd. Lake Charles, LA 70611 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2011 | \$200.00 | \$200.00 |
| NICHOLS DRY GOODS CO. OF DEQUINCY LLC P.O. Box 355 DeQuincy, LA 70633 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2011 | \$100.00 | \$100.00 |
| PETRO BOWL 630 Petro Point Dr. Lake Charles, LA 70607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2011 | \$100.00 | \$100.00 |
| RJ OR RUTH PUMPELLY 1521 Ford St. Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2011 | \$100.00 | \$100.00 |
| R & R CONSTRUCTION P.O. Box 66 Sulphur, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2011 | \$200.00 | \$200.00 |
| RANDY FUERST LLC 130 W. Kirby St. Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PETER & MARY ANN ROMERO 1723 W. Sale Rd. Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2011 | \$100.00 | \$100.00 |
| STEAMBOAT BILL'S INC. 1004 N. Lakeshore Dr. Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2011 | \$200.00 | \$200.00 |
| TAUSSIG COMPANY LLC P.O. Box 1061 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2011 | \$100.00 | \$100.00 |
| THE NEWMAN LAW FIRM LLC 1925 Enterprise Blvd. Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2011 | \$200.00 | \$200.00 |
| THE SANCHEZ LAW FIRM 901 Lake Shore Dr. Lake Chalres, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2011 | \$500.00 | \$500.00 |
| UNITED OFFICE SUPPLY & EQUIP. INC 4013 Maplewood Dr. Sulphur, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DR. GEORGE H VINCENT 1806 W. Houston River Rd. Sulphur, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2011 | \$100.00 | \$100.00 |
| JON RUSS VINCENT P.ox 228O. B Sulphur, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2011 | \$100.00 | \$100.00 |
| THOMAS WALTER SANDERS 411 Clarence St. Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2011 | \$100.00 | \$100.00 |
| WESTLAKE DISCOUNT INC 1606 McKinley Westlake, LA 70669 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 15,900.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 200.00 </u> | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender LYNN JONES 3831 River Bluff Ln. Westlake, LA 70669 | 2. a. Date* <u>4/9/2010</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>30.00</u> d. Balance due \$ <u>30.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender LYNN JONES 3831 River Bluff Ln. Westlake, LA 70669 | 2. a. Date* <u>12/20/2010</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10.00</u> d. Balance due \$ <u>10.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 121 ARTISAN Dr. Debaky blvd. Lake Chalres, LA 70601 | 09/12/2011 | qualifing day campaign meal | \$ 59.04 |
| A DAISY A DAY 204 lake st. lake charle, LA 70605 | 07/11/2011 | floral arrangement for Patrick Marcentel funeral | \$ 87.75 |
| AMAZON MKTPLACE.COM , CA | 04/05/2011 | TC Helican Vocal mic. Processor | \$ 441.43 |
| APPLE ONLINE , | 06/20/2011 | Quick time pro for computer | \$ 32.76 |
| BEST BUY #1080 lake charles, LA 70605 | 04/06/2011 | printer ink cart. for fundraiser mail out | \$ 57.75 |
| BEST BUY STORE #1080 Lake Charles, LA | 06/01/2011 | Kindle to use as action item fundraiser | \$ 272.46 |
| BIG BROTHERS BIG SISTERS OF SWLA Common St. Lake Charles, LA 70605 | 02/22/2011 | Donation | \$ 50.00 |
| BIG FISH AUDIO , CA | 06/07/2011 | software for charity dj | \$ 99.95 |
| 3. SUBTOTAL (optional) | | | \$1,101.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BLURB INC , CA | 04/06/2011 | Courthouse photo books for Lousiana Clerk of Court Convention | \$ 205.13 |
| BLURB INC , CA | 04/08/2011 | Courthouse photo books for Louisiana Clerk of Court Convention | \$ 59.43 |
| CEFTY PLC SHENZHENINC , CA | 06/07/2011 | File Cure Maintance software | \$ 84.02 |
| DOC'S MUSIC Ryan St. Lake Charles, LA 70601 | 03/17/2011 | Cables for Speakers | \$ 130.00 |
| DOC'S MUSIC Ryan St. Lake Charles, LA 70601 | 06/06/2011 | Sound equipment | \$ 48.45 |
| JOSEPH FRAIZER Lake Charles, LA 70601 | 04/30/2011 | plate lunches for mary jeffers cancer fundraiser | \$ 35.00 |
| GODADDY.COM , AZ | 06/09/2011 | Campaign domain name | \$ 19.66 |
| IBERIA BANK lake Charles, LA 70605 | 09/01/2011 | Cashiers Check for qualifing | \$ 465.00 |
| 3. SUBTOTAL (optional) | | | \$1,046.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| IN-MOTION ALTITUNE , FL | 07/01/2011 | head buds | \$ 86.39 |
| LYNN JONES 3831 River Bluff Ln. Westlake, LA 70669 | 02/23/2011 | Reimbursement for event tickets | \$ 200.00 |
| KROGER #995 Sallier st. Lake Charles, LA 70601 | 03/03/2011 | Food and Supplies for Madi Gras event | \$ 189.08 |
| MAGIX.COM , CA | 02/21/2011 | Software for DJ Music Production | \$ 100.99 |
| MICRO TECHNOLOGY , | 06/06/2011 | vocal removal software | \$ 47.99 |
| MT. CALVERY BAPTIST CHURCH N. Lyons Lake Chalres, LA 70601 | 08/14/2011 | Mens day donation | \$ 100.00 |
| OFFICE DEPOT #266 Rayn st. Lake Charle, LA 70601 | 06/14/2011 | printer ink | \$ 54.49 |
| OFFICE DEPOT lake Charles, LA 70601 | 03/01/2011 | Lables for mail out | \$ 14.15 |
| 3. SUBTOTAL (optional) | | | \$793.09 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OFFICE DEPOT lake Charles, LA 70601 | 06/24/2011 | Stamps and envelopes for fundraiser | \$ 107.86 |
| OFFICE DEPOT lake Charles, LA 70601 | 08/08/2011 | Stamps paper labels envelope | \$ 88.00 |
| OFFICE DEPOT lake Charles, LA 70601 | 08/09/2011 | printer labels for mail out | \$ 14.16 |
| PARTY CITY Lake Charles, LA 70605 | 03/02/2011 | Madi Gras event supplies | \$ 59.93 |
| SAFECART.COM , CA | 06/03/2011 | Maintainance software | \$ 29.97 |
| SHANE SPEARS CANCER BENIFIT Lake Charles, LA | 06/02/2011 | Tickets to Benifit | \$ 45.00 |
| SHANE SPEARS CANCER BENIFIT Lake Charles, LA | 06/07/2011 | Donation | \$ 145.00 |
| STARKS MAYHAW FESTIVAL Starks, LA | 05/16/2011 | Donation for scholarship fund | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$589.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE LABOR LEADER Lake Charles, LA | 03/16/2011 | Ad. in publication | \$ 195.00 |
| US POSTAL SERVICE westlake, LA | 08/09/2011 | stamps for fundraiser mail out | \$ 44.00 |
| WWW.SPOTIFY new york, NY | 09/06/2011 | dj music | \$ 9.99 |
| WALGREENS hwy 171 lake chalrs, LA | 08/09/2011 | Stamps envelopes for fundraiser mail out | \$ 93.00 |
| 3. SUBTOTAL (optional) | | | \$341.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 3,872.83 |

Form 102. Rev. 3/98. Page Rev. 3/98